

# 2023 South Dakota State Fair

## Opportunities for FFA Members

Aug. 31 – Sept. 4, 2023

*Livestock, Chapter Exhibits, Agricultural Mechanics Exhibits*

*Agriscience Exhibits, Horticulture Exhibits*



### Premium Sponsors



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**REFUND POLICY:** The fair may refund entry fees paid by an exhibitor if the exhibitor requests the refund in writing two weeks prior to the opening day of the fair and states the reason for requesting the refund. Following that timeframe, NO refunds will be issued

## ENTRY INFORMATION

**ALL ENTRIES ARE DUE AUGUST 8 WITH NO EXCEPTIONS. NO LATE ENTRIES WILL BE ACCEPTED!**

All FFA entry forms must be sent to the FFA Superintendent, NOT the state fair:

Dave VanderWal  
Phone: (605) 690-0880  
FFA Livestock Superintendent  
1206 North Samara Ave.  
Volga, SD 57071

Include the following items with your pre-registration:

- ☐ Entry Form (Serves as proof of ownership. By signing the entry form, the advisor is certifying that he/she has seen the animals and they are owned by the student)
- ☐ Waiver
- ☐ W-9 with SS# in the Taxpayer ID number line
- ☐ Check, made payable to SD State Fair

*\*Make sure correct postage is used. Entries received as "postage due" will be returned.*

**AFTER ARRIVING AT THE STATE FAIR, YOU WILL NEED TO REGISTER ANIMALS AT THE FFA LIVESTOCK OFFICE IN THE NORTH FFA BUILDING. SEE MAP ON THE NEXT PAGE.**

For market animals, please bring the following:

- ☐ Weight slips from the 4-H scale

For breeding animals, please bring the following:

- ☐ Birthdate
- ☐ ID
- ☐ Breed

All livestock except rabbits must be registered at the FFA Livestock Office. Rabbit registration will take place at the Rabbit Barn on Saturday from 2:00-4:00 p.m.

### FFA REGISTRATION DEADLINES NO EXCEPTIONS

| REGISTRATION DEADLINES |   |
|------------------------|---|
| Beef                   | 2:00 pm Thursday                                |
| Sheep                  | 2:00 p.m. Friday                                |
| Meat Goats             | 5:00 p.m. Friday                                |
| Dairy Goats            | 12:00 noon Sunday                               |
| Rabbits                | 2:00 – 4:00 p.m. Saturday<br>at the Rabbit Barn |
| Swine                  | 12:00 noon Sunday                               |
| Dairy Cattle           | 12:00 noon Sunday                               |



| FFA STATE FAIR SCHEDULE     |   |
|-----------------------------|---|
| <b>Sunday, August 27</b>    |   |
| 4:00 – 5:00 p.m.            | FFA Ag Exhibit building will be open to bring in entries.   |
|                             |   |
| <b>Thursday, August. 31</b> |   |
| 8:00 a.m. – 5:00 p.m.       | FFA Livestock Show Office open for registration   |
| 12:00 noon                  | All entries for classes 1 (chapter exhibits), 2 (ag mechanics/horticulture) and 3 (Agriscience) must be in place for judging. |
| 2:00 pm                     | Registration deadline for Beef show   |
| <b>Friday, Sept. 1</b>      |   |
| 8:00 am                     | FFA Beef Show - DEX   |
| 1:00 pm – 5:00pm            | FFA Livestock Show Office open for registration   |
| 2:00 pm                     | Registration deadline for FFA Sheep shows   |
| 5:00 pm                     | Registration deadline for Meat Goat shows   |
| <b>Saturday, Sept. 2</b>    |   |
| 8:00 am                     | Breeding and Market Sheep shows at 4-H Livestock Show Rings – Brdg North, Mkt South   |
| 1:00 pm                     | Brdg, Wether Dam and Mkt Meat Goat show at 4-H show rings. Brdg, W Dam north, Market south                                    |
| 2:00 – 4:00 p.m.            | Rabbit registration at Rabbit Barn  |
| 5:00 p.m.                   | Rabbit Show at Rabbit Barn  |
| <b>Sunday, September 3</b>  |   |
| 8:00 am – 12:00 noon        | FFA Livestock Show Office open for registration   |
| 12:00 noon                  | Registration deadline for FFA Dairy Goats, Dairy Cattle, and Swine  |
| 5:00 pm                     | Dairy Goat show at 4-H north show ring  |
| <b>Monday, September 4</b>  |   |
| 7:30 a.m.                   | Swine Show at Open Class Swine Barn   |
| 8:30 am.                    | Dairy Cattle Show at open class Dairy barn  |
| 2:00 p.m.                   | Round Robin at the DEX  |

## FFA EXHIBITS RULES # 1- 9, State Fair info # 10 - 16

1. Entries in this department are open to active or incoming FFA members of the South Dakota FFA Association.
2. Each State Fair exhibitor must have completed a semester of Ag education and be a paid FFA member on the chapter roster or be enrolled in an ag education class as an incoming 7<sup>th</sup> – 12<sup>th</sup> grade student.
3. Members may retain their active membership until November 30 following the fourth National FFA Convention after high school graduation. All active FFA members are eligible to enter.
4. All participants must follow the FFA CODE OF CONDUCT while at the fair from the time of registering at FFA until finished with FFA activities. (See code of conduct on last page of book.)
5. Livestock entered by FFA members must be a part of their supervised agricultural experience program in agricultural education. If you have more than one animal in the ring, you must have another SD FFA member show your animal. Each animal may be entered in only one lot.
6. All premiums will go directly to the student.
7. In the event the premiums exceed the budget, the South Dakota State Fair reserves the right to prorate award money.
8. Class 1, 2 and 3 exhibits (chapter exhibits, ag mechanics/horticulture and Agriscience) must be in place by 12:00 noon on the first day of the fair and remain in place until 6:00 p.m. the last day of the fair.
9. Exhibitors T-shirts and exhibitor numbers will be distributed at the FFA Exhibits Building in the Livestock Office. Each exhibitor is responsible to pick up the exhibitor number and shirt when registering.
10. **Livestock Entering Fairgrounds:** All livestock entering the fairgrounds on Tuesday, must use Gate 4.5 located on the north side of the fairgrounds off of Market Street. Any livestock arriving on Wednesday, must use Gate 4.5 or Gate 8 (located on the southwest side of the fairgrounds off of Lincoln Avenue). Exit gates 3.5 or 4.
11. **Livestock Trailer Parking:** Livestock trailer parking is being moved to Huron Continental Marketing located west of Huron at 39763 US Hwy 14. Doing this will allow us to be able to accommodate more vehicle parking at 7<sup>th</sup> St. and Nevada Ave.
12. **On-Grounds Parking:** On-grounds parking is prohibited without proper and appropriate credentials. Parking passes issued to campers are valid only for the campsites. They are not an appropriate credential for anywhere else. If the vehicle does not fit within the boundaries of the campsite, the vehicle must be parked off grounds.
13. **Parking Violations:** Any vehicle found on-grounds without the proper credential for the area in which it's parked is subject to towing. There will be zero tolerance for parking violations; we will no longer be making PA announcements or giving warnings. Violators will be towed.
14. **Fire Lanes:** For safety purposes, any vehicle blocking a fire-lane will be towed at owner's expense. There will be zero tolerance. NO EXCEPTIONS AND WARNINGS!
15. **New Ticketing System:** The SD State Fair is transitioning to an electronic system at the gates for admission and parking. It's the same process that the grandstand has for tickets. Admission and parking passes will have bar codes on them that will be scanned. Parking passes will be scanned upon entry and exit from the fairgrounds. Passes are only valid for the area and terms listed on the pass. The goals for this transition is to increase efficiency and eliminate any abuse or misuse of parking and admission credentials.
16. **Feeding/Unloading Permit:** A feeding/unloading permit may be purchased at the State Fair Administration Office or upon submission of livestock entry form for \$20 (only 1 permit per family/address allowed). This permit allows entry on the fairgrounds before 9 AM and after 6 PM to feed animals and then exit immediately. This is NOT A PARKING PERMIT and will be subject to towing if vehicle is left unattended for an extended amount of time. Permits will be scanned at gates and will only be valid during the designated hours.



## CHAPTER SWEEPSTAKES AWARD

- \$50.00 cash premium will be awarded to the Chapter having the most total points in all divisions.
- Chapters must have a Chapter Exhibit, at least one Ag Exhibit and one Livestock entry to win.
- Points awarded for all classes, showmanship, and Grand and Reserve Champion as follows:  
     1<sup>st</sup> place: 50 points, 2<sup>nd</sup> place 45 points, 3<sup>rd</sup> place: 40 points, 5<sup>th</sup> place: 20 points, 6<sup>th</sup> place: 10 points  
     7<sup>th</sup> place: 10 points, 8<sup>th</sup> place: 10 points, 9<sup>th</sup> place: 10 points, 10<sup>th</sup> place: 10 points

## CLASS 1 - FFA CHAPTER EXHIBITS

**\$3.00/exhibit**

1. Exhibits will be judged the first day of the Fair week.
2. Purpose: To promote the benefits of enrolling in Agricultural Education and joining FFA. Booth will be of the type that could be used in a variety of settings, such as FFA Week booths, shopping center displays, local fairs, etc.
3. The current National FFA theme must be utilized.
4. The local chapter name must be displayed.
5. Chapter exhibits will be disqualified if the same display is used in two consecutive years.
6. Each booth will be 8 feet wide and no more than 8 feet high.
7. The South Dakota FFA Foundation will award a plaque to the first place winner.

### FFA Chapter Exhibit Score Card

| Criteria   | Points Possible |
|--|-----------------|
| Promotes Benefits of Agricultural Education and FFA            |                 |
| Promotes one of the three components:<br>(classroom, SAE, FFA) | 30              |
| Central theme (current National FFA theme)                     | 20              |
| Appearance   |                 |
| Attention  | 10              |
| Interest   | 10              |
| Creativity   | 10              |
| Neatness   | 10              |
| Organization   | 10              |
| <b>TOTAL</b>   | <b>100</b>      |

#### Premiums:

|              |      |
|--------------|------|
| First Place  | \$25 |
| Second Place | \$15 |
| Third Place  | \$10 |
| Fourth Place | \$5  |
| Fifth Place  | \$5  |

## CLASS 2 - FFA AGRICULTURAL EXHIBITS

\$3.00/exhibit

1. Articles exhibited must have been constructed by FFA members either as a part of their classroom instruction in Agricultural Education or as a part of their supervised agricultural experience (SAE) program.
2. The entries may be individually owned or chapter owned.
3. An article can be shown only once at the fair, but does not have to be constructed during the year of the fair.
4. All articles must be clean and in a presentable condition even though they may have been used during the year.
5. Each article shown will have a tag or sign showing the name of the chapter and the name of the exhibitor.
6. Entries will be judged on the basis of workmanship, structure and design, practicability and materials used.
7. To be eligible to compete for the chapter award, provided by the **SD FFA Foundation**, a chapter must have a minimum of four exhibits.
8. The judge will not award premiums or points for entries in any section that does not meet acceptable standards of quality.
9. The South Dakota State Fair will award a plaque to the FFA chapter having the most total points in Class 2. Points awarded as follows: 1st - 50; 2nd - 45; 3rd - 40; 4th - 30; 5th - 20; 6th - 10; 7th - 5; 8th - 5; 9th - 5; 10th - 5
10. Entries must be in place by 12:00 noon, the first day of the fair and remain in place until 6:00 p.m. the last day of the fair. Entries may come in Sunday, August 27 from 4:00 – 5:00 p.m.
11. Entries will be judged the first day of the fair at 2:00 p.m.
12. Premiums on ag projects will be paid to the top six projects in each area, on the basis of total points awarded, divided into the total premium available.
13. The following points are assigned to lots based on the amount and degree of difficulty of work involved.

**FFA Agricultural Project Exhibit Score Card**

| Criteria   | Points Possible |
|--|-----------------|
| Workmanship  |                 |
| General appearance   | 15              |
| Skills (careful workmanship and number of skills)  | 25              |
| Structure and design   |                 |
| Strength and durability  | 15              |
| Originality (mainly for addition of accessories to a standard design or original design, if practical) | 10              |
| Practicability   |                 |
| Labor saving on the farm or in agri--business  | 10              |
| Convenience and usefulness   | 10              |
| Material   |                 |
| Economic choice of material  | 15              |
| <b>TOTAL</b>   | <b>100</b>      |



|   |  |  |   |
|---|--|--|---|
| <b>Lot 1: Equipment Restoration</b><br>Examples: <ul style="list-style-type: none"> <li>• Tractor</li> <li>• Vehicle</li> <li>• Other than named</li> </ul>   | <b>Lot 2: Large Metal</b><br>Examples: <ul style="list-style-type: none"> <li>• Livestock Trailer</li> <li>• Wagon Chassis</li> <li>• A-Frame Hoist</li> <li>• Auger Wagon</li> <li>• Flat Bed Trailer</li> <li>• Machinery Transport Trailer</li> <li>• Cattle Squeeze</li> <li>• Hopper Bottom Bin</li> <li>• Small Building</li> <li>• Wagon Box</li> </ul> | <b>Lot 3: Medium Metal</b><br>Examples: <ul style="list-style-type: none"> <li>• Bale Mover</li> <li>• Engine Stand</li> <li>• Engine Hoist</li> <li>• Hydraulic Press</li> <li>• Drill Press</li> <li>• Hay Feeder</li> <li>• Head Gate</li> <li>• Two Wheel Trailer (under 6')</li> <li>• Pickup Rack</li> <li>• Farm Gate</li> <li>• Farrowing Crate</li> <li>• Log Splitters</li> <li>• Pickup Storage Box</li> <li>• Loading Chute</li> <li>• Other Than Named</li> </ul> | <b>Lot 4: Small Metal</b><br>Examples: <ul style="list-style-type: none"> <li>• Post-driver</li> <li>• Sawhorses</li> <li>• Shop Stool</li> <li>• Car Ramps</li> <li>• Tool Cabinet</li> <li>• C-clamp</li> <li>• Draw Bar Pin</li> <li>• Feed Scoop</li> <li>• Branding Irons</li> <li>• Other Than Named</li> </ul> |
| <b>Lot 5: Large Wood</b><br>Examples: <ul style="list-style-type: none"> <li>• Flat Bed Trailer</li> <li>• Two Wheel Trailer</li> <li>• Pickup Rack</li> <li>• Farm Gate</li> <li>• Pickup Storage Box</li> <li>• Pickup Rack</li> <li>• Feed Bunk</li> <li>• Picnic Table</li> <li>• Small Building</li> <li>• Other Than Named</li> </ul> | <b>Lot 6: Medium Wood</b><br>Examples: <ul style="list-style-type: none"> <li>• Dog House</li> <li>• Hay Feeder</li> <li>• Gun Rack</li> <li>• Ladder</li> <li>• Show Box</li> <li>• Other than named</li> </ul>   | <b>Lot 7: Small Wood</b><br>Examples: <ul style="list-style-type: none"> <li>• Feed Scoop</li> <li>• Plant Press</li> <li>• Model Buildings</li> <li>• Trellis</li> <li>• Birdhouse</li> <li>• Tool Rack</li> <li>• Other Than Named</li> </ul>  | <b>Lot 8: Home Accessories</b><br>Examples: <ul style="list-style-type: none"> <li>• Clocks</li> <li>• Shelving</li> <li>• Picture Frames</li> <li>• Furniture</li> <li>• Other Than Named</li> </ul>   |
| <b>Lot 9: Pallet board construction</b>   | <b>Lot 10: Horseshoe Projects</b>  | <b>Lot 11: Metal Art and Plasma cut designs</b>  | <b>Lot 12: Router Signs</b>   |
| <b>Lot 13: Horticulture: Corsage/Boutonnieres Must Indicate Proper Care Instructions for display on hang tag.</b><br>Examples: Fresh or silk  | <b>Lot 14: Horticulture: Cut Floral Arrangements Must Indicate Proper Care Instructions for display on hang tag.</b><br>Examples: Fresh or silk spray or centerpiece: seasonal or all occasion, about a \$30.00 value for materials and labor attach an itemized bill to exhibit   | <b>Lot 15: Hanging Baskets/Decorative Planters Must Indicate Proper Care Instructions for display on hang tag.</b><br>Examples: standard 10"-12" pot with hanging hardware attached) any size or shape container with outdoor annual plants)   | <b>Lot 16 Ag Models (education)</b>   |

| Lot                                      | 1 <sup>st</sup> place | 2 <sup>nd</sup> place | 3 <sup>rd</sup> place | 4 <sup>th</sup> place | 5 <sup>th</sup> place | 6 <sup>th</sup> place |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1 – Equipment Restoration                | 200                   | 100                   | 50                    | 40                    | 30                    | 20                    |
| 2 – Large Metal Projects                 | 150                   | 100                   | 50                    | 40                    | 30                    | 20                    |
| 3 – Medium Metal Projects                | 100                   | 80                    | 40                    | 30                    | 20                    | 10                    |
| 4 – Small Metal Projects                 | 80                    | 40                    | 30                    | 20                    | 10                    | 10                    |
| 5 – Large Wood Projects                  | 150                   | 100                   | 50                    | 40                    | 30                    | 20                    |
| 6 – Medium Wood Projects                 | 100                   | 80                    | 40                    | 30                    | 20                    | 10                    |
| 7 – Small Wood Projects                  | 80                    | 40                    | 30                    | 20                    | 10                    | 10                    |
| 8 – Home Accessories                     | 30                    | 20                    | 10                    | 10                    | 10                    | 10                    |
| 9 – Corsage/Boutonnieres                 | 30                    | 20                    | 10                    | 10                    | 10                    | 10                    |
| 10 – Cut Floral Arrangements             | 30                    | 20                    | 10                    | 10                    | 10                    | 10                    |
| 11 – Hanging Baskets/Decorative Planters | 30                    | 20                    | 10                    | 10                    | 10                    | 10                    |

## CLASS 3 - FFA AGRI--SCIENCE EXHIBITS

\$3.00/exhibit

The FFA Agriscience Fair is an exciting opportunity for students interested in scientific principles and emerging technologies in the agricultural industry. This program gives students a chance to demonstrate and display agriscience projects that are extensions of their agriscience courses.

Please utilize the National FFA Agriscience Fair Handbook when preparing for this event:

<https://ffa.app.box.com/s/x4rd2h4a6fvwkrf5yogk9jbwwxouehnr>

All agriscience projects will be judged on the first day of the fair at 12:00 p.m. in the FFA Exhibit Building. Participants do not have to be present. No interviews. The score sheet on page 21 of the Agriscience handbook will be utilized for judging. Exhibits must remain until 6:00 p.m. on the last day of the fair.

Students can compete in the agriscience fair in one of six categories:

- Animal Systems
- Environmental Services/Natural Resource Systems
- Food Products and Processing Systems
- Plant Systems
- Power, Structural and Technical Systems
- Social Systems

\*\*\*Descriptions of each category can be found in the National FFA Agriscience Fair Handbook.

The Agriscience Fair will be divided into four divisions:

| Lot | Description   |
|-----|---|
| 1   | Incoming 7th and 8th Grade  |
| 2   | Incoming 9th and 10th Grade   |
| 3   | Incoming 11th and 12th Grade and College Freshman                                     |
| 4   | Group Projects (two students working together on a project regardless of grade level) |

Project components

- Written Report
  - Title Page
  - Abstract (High School division only)
  - Introduction
  - Literature Review (High School division)(Middle School "Others Work")
  - Materials and Methods
  - Results
  - Discussion and Conclusion
  - References
  - Acknowledgements

Display:

Each exhibit should include information relevant to the study and any objects the student wishes to display. All projects must have the following information attached to the exhibit:

- Name of person(s) responsible for developing the project

- Chapter name, state
- Title of category entered
- Lot entered (I, II, III or IV)

### **Standard Display Requirements**

A standard display should consist of one or more panels of information and any objects the student wishes to display within safety guidelines. The exhibit panels must be constructed to be stable and free standing. The maximum size for a project is 48 inches wide by 30 inches deep (the distance from front to back) by 108 inches high (from floor to top of display, this includes the table and project). Tables will be provided and will not exceed a height of 36 inches. No tablets, iPads, cell phones or other electronic devices will be permitted. Internet access will not be provided.

### **Awards**

The first place entry in each of the four divisions will receive a \$25.00 cash award provided by the South Dakota State Fair and a plaque provided by the SD FFA Foundation.

Overall winners in agriscience will be selected for the following cash awards:

|              |       |
|--------------|-------|
| First Place  | \$100 |
| Second Place | \$ 50 |
| Third Place  | \$ 25 |

# ANIMAL INDUSTRY BOARD HEALTH REGULATIONS

## HEALTH REGULATIONS

A completed Certificate of Veterinary Inspection, listing individual animal official identification must accompany all animals exhibited at the South Dakota State Fair. The Certificate of Veterinary Inspection must be issued within 30 days of Fair entry. Certificates of Veterinary Inspection written for animals originating from outside the State of South Dakota must have a telephone import permit number listed on the certificate. The consignee must be listed as: **South Dakota State Fair, 1060 3<sup>rd</sup> St. SW Huron, SD 57350**

Certificate of Veterinarian Inspection (CVI) Collection Process Has Changed.

- 1) Exhibitor presents CVI to Livestock Superintendent, or their designee, at check-in to verify they have a CVI.  
*NOTE: If exhibitor is showing multiple species, they need a separate CVI for each species.*
- 2) Exhibitor gets stall assignment and is responsible for writing the stall number on the CVI and then puts the CVI in the CVI collection box.
- 3) AIB collects CVIs from the collection box several times throughout the day to inspect animals.
- 4) It is the exhibitor's obligation and responsibility to ensure their animal(s) are healthy and that they have obtained a CVI within 30 days of bringing the animal(s) onto the fairgrounds. **Any exhibitor found bringing an animal with obvious issues pertaining to animal health and well-being will be asked to leave immediately and will not be allowed to show at the 2023 South Dakota State Fair.**
- 5) **Electronic CVIs will be accepted. Exhibitors may show their electronic CVI upon check in and fill out the provided form to file in the CVI collection box.**

**Animals must be free of signs of communicable and infectious disease at the time of entry onto the Fairgrounds.**

Any determination of the health status of an animal will be at the discretion of the State Veterinarian or official representative.

At the direction of the State Fair Commission, all animals will be subject to testing for foreign substances by the State Veterinarian.

## FFA CATTLE REQUIREMENTS

All market beef must be individually identified by a 4-H Green Tag. Additional identification methods may be listed on the CVI. All dairy breed cattle coming from out-of-state, other than steers and spayed heifers, must be negative to an official test for tuberculosis within 60 days prior to entering South Dakota. TB test results must be listed on the Certificate of Veterinary Inspection.

## FFA SHEEP AND GOAT REQUIREMENTS

All market goats and market sheep **must** be individually identified by a 4-H Green Tag or a USDA Official Scrapie ID tag. Additional identification methods may be listed on the CVI.

Statements to appear on CVI: "Sheep are free from contagious and communicable disease and there has been no foot rot in the flock in the past 12 months" and "examination of the premise and herd of origin shows no evidence of nor exposure to Scrapie".

All Market Lambs should be fresh shorn before arriving at the South Dakota State Fair. In addition, lamb exhibitors must be prepared to remove canvas covers or lamb tubes to assist state veterinarians examining the animals. Any animal determined to be carrying disease must be removed from the fairgrounds immediately.

## FFA SWINE REQUIREMENTS

All swine **must** be individually identified by a 4-H Green Tag. Additional identification methods may be listed on the CVI.

## FFA RABBIT REQUIREMENTS

All 4-H Rabbit exhibits must be permanently tattooed in the left ear prior to State Fair entry.

## INSURANCE

No livestock or other exhibit insurance is provided by the State Fair management or the State FFA Association. Each exhibitor is responsible for his/her own livestock insurance.

THE SOUTH DAKOTA STATE FAIR HAS ADOPTED AND WILL ENFORCE AN ANIMAL WELFARE PLAN. A COPY OF THIS CAN BE FOUND AT [HTTPS://WWW.SDSTATEFAIR.COM/PARTICIPATE/COMPETITIVE-EXHIBITS/OPEN-CLASS-LIVESTOCK/](https://www.sdstatefair.com/participate/competitive-exhibits/open-class-livestock/).

## **FFA LIVESTOCK GENERAL RULES AND REGULATIONS**

1. All shows are SD State Fair shows, run by State Fair rules and management for FFA members.
2. Open to all active SD FFA members.
3. All participants must follow the FFA CODE OF CONDUCT while at the fair from the time of registering at FFA until finished with FFA activities. (See code of conduct on last page of book.
4. No limit for number of entries per FFA member.
5. All animals must be owned or leased by the FFA member or brothers and sisters, and in possession of the exhibitor on or before JUNE 1, of current year. The local FFA Advisor certifies ownership by his/her signature on the entry.
6. You cannot show an animal in an FFA Show that is also entered under another person's name in a 4-H class with the exception of joint ownership in the immediate family (brothers/sisters).
7. Upon arrival on the fairgrounds exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show. Failure to check in your animal with FFA entry personnel will result in ineligibility of animal to show.
8. The principles of good herdsmanship are to be followed by maintaining the stalls and alleys in a clean and attractive manner throughout the fair.
9. Market animals will be weighed for class breaks only.
10. All FFA livestock must be checked in upon arrival at the South Dakota State Fair at the FFA Livestock Show Office. For details, see page 3. Failure to properly check in your animal will be cause for ineligibility to show.
11. Ownership and Grand and Reserve eligibility for all animals will be verified at entry.
12. Health certificates must be turned in at the time of penning animals.
13. Livestock may come in starting at 8:00 am Tuesday.

### **FFA SHOWMANSHIP**

1. All showmanship contestants must own or lease the animal they are showing.
2. All exhibitors must wear an FFA T-shirt. No advertising is allowed on head gear.
3. Showmanship for each species will be held at the conclusion of each division:
  - Goat – breeding and market divisions
  - Beef – breeding and market divisions
  - Sheep – breeding and market divisions
  - Swine – gilt and barrow divisions
4. Exhibitors may only enter one of the showmanship divisions.
5. Dairy Goats, Dairy Cattle, and Rabbit shows will only have one showmanship.
6. The SD FFA Foundation will provide an award for the top showman and rosettes for 2nd and 3rd places in each division.
7. The Grand Champion Showman from each division will compete in the Round Robin Showmanship event.

### **FFA ROUND ROBIN SHOWMANSHIP CONTEST**

1. Round Robin participants will consist of the following:
  - a. top two showman from the dairy goat, dairy cattle shows
  - b. top showman from the breeding and market divisions for meat goat, beef and sheep shows
  - c. top showman from the gilt and barrow divisions for swine show
2. The show will be held at the arena south of the Hippodrome.
3. Contestants will be scored on their ability to properly show market swine, sheep +, beef, meat goat, dairy goat, and dairy cattle.
4. Contestants must provide their own equipment (show stick, etc.) and will be expected to show each species for three minutes.
5. Contestants will be asked to bring their own animals to the contest for use by all those participating in this event. Animals need to be clean but it will be a dry event and no fitting will need to be done.
6. Scoring by judges is on the basis of a maximum of 50 points for each of the five species with a possible score of 300 points. Tie-breakers will be highest score in own species.
7. Awards will be awarded to first and second place provided by the SD FFA Foundation. The winner of first place will be ineligible to compete in future Round Robin Showmanship Contests.
8. Contestants must wear an FFA T-shirt. No advertising is allowed on head gear.

## CLASS 4 - FFA BREEDING GILT AND MARKET SWINE SHOW

\$10.00 per animal

1. Please read page 13 for FFA Livestock General Rules and Regulations.
2. Weigh in for the FFA show will occur at the 4-H entry point.
3. Animals entered can be either sex, purebred or crossbred. All breeds may enter.
4. Animals must have been born after February 1 of current year
5. Animals must have been owned by May 1 of current year
6. Sub-lots will be determined by weight and posted before the show. Management reserves the right to combine lots.
7. One Grand and Reserve Champion FFA Market Gilt and one Barrow will be selected.
8. The swine showmanship will be held at the conclusion of each division. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The Grand Champion Showman from each division will compete in the Round Robin Showmanship event on Monday afternoon. See page 13 for Showmanship and Round Robin rules.

### Lot 40 - Breeding Gilts

### Lot 41 – Mkt Gilts

### Lot 42 - Mkt. Barrows

#### PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$20            | \$17            | \$15            | \$10            | \$5             |
| 1 to 3 head showing per sub-lot    | \$15            | \$10            | \$5             |                 |                 |
| GRAND CHAMPION Breeding Gilt       | \$150           |                 |                 |                 |                 |
| RESERVE CHAMPION Breeding Gilt     | \$75            |                 |                 |                 |                 |
| GRAND CHAMPION Market Hog          | \$150           |                 |                 |                 |                 |
| RESERVE CHAMPION Market Hog        | \$75            |                 |                 |                 |                 |

#### SWINE HEALTH REGULATIONS

Please see Animal Industry Board Health Regulations on page 13.

## CLASS 5 - FFA BREEDING EWE, LAMB, and RAM SHOW

\$10.00 per animal

1. Please read page 13 for FFA Livestock General Rules and Regulations.
2. Open to all purebred and grade animals.
3. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots.
4. The sheep showmanship will be held after each breeding and market show. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showman from each division will compete in the round robin. See page 13 for Showmanship and Round Robin rules.

|                    |   |   |
|--------------------|---|---|
| <b>MEAT BREEDS</b> | Dorset<br>Hampshire<br>Suffolk<br>Montadale | Shropshires<br>Southdown<br>Oxford, etc |
| <b>WOOL BREEDS</b> | Columbia<br>Rambouillet<br>Targhee          | Corriedale<br>Polypay, etc.<br>Babydoll |

| Lot     | Description                         | Birthdates                              |
|---------|-------------------------------------|---|
| Lot 50a | Yearling Rams Meat Breeds           | September 1, 2021 and September 1, 2022 |
| Lot 50b | Yearling Rams Wool Breeds           | September 1, 2021 and September 1, 2022 |
| Lot 51a | Fall Rams Meat Breeds               | September 1, 2022 – December 31, 2022   |
| Lot 51b | Fall Rams Wool Breeds               | September 1, 2022– December 31, 2022    |
| Lot 52a | Spring Ram Lambs Meat Breeds        | Born on or after January 1, 2023        |
| Lot 52b | Spring Ram Lambs Wool Breeds        | Born on or after January 1, 2023        |
| Lot 53a | Registered Yearling Ewe Meat Breeds | September 1, 2021 and September 1, 2022 |
| Lot 53b | Registered Yearling Ewe Wool Breeds | September 1, 2021 and September 1, 2022 |
| Lot 53c | Grade Yearling Ewe Meat Breeds      | September 1, 2021 and September 1, 2022 |
| Lot 53d | Grade Yearling Ewe Wool Breeds      | September 1, 2021 and September 1, 2022 |
| Lot 54a | Registered Fall Ewes Meat Breeds    | September 1, 2022 – December 31, 2022   |
| Lot 54b | Registered Fall Ewes Wool Breeds    | September 1, 2022 – December 31, 2022   |
| Lot 54c | Grade Fall Ewes Meat Breeds         | September 1, 2022 – December 31, 2022   |
| Lot 54d | Grade Fall Ewes Wool Breeds         | September 1, 2022 – December 31, 2022   |
| Lot 55a | Registered Ewe Lamb Meat Breeds     | Born on or after January 1, 2023        |
| Lot 55b | Registered Ewe Lamb Wool Breeds     | Born on or after January 1, 2023        |
| Lot 55c | Grade Ewe Lamb Meat Breeds          | Born on or after January 1, 2023        |
| Lot 55d | Grade Ewe Lamb Wool Breeds          | Born on or after January 1, 2023        |

### PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$20            | \$17            | \$15            | \$10            | \$5             |
| 1 to 3 head showing per sub-lot    | \$15            | \$10            | \$5             |                 |                 |

**GRAND CHAMPION Ewe over all breeds - \$150**

**GRAND CHAMPION Ram over all breeds - \$150**

**RESERVE CHAMPION Ewe over all breeds - \$75**

**RESERVE CHAMPION Ram over all breeds - \$75**



## CLASS 6 - FFA MARKET LAMB SHOW

\$10.00 per animal

1. Please read page 13 for FFA Livestock General Rules and Regulations.
2. Open to market lambs, either sex, purebred or crossbred.
3. Animals must have been born after December 1 of previous year.
4. Animals must have been on feed by June 1 of current year,
5. Lambs weighing under 80 pounds will not be eligible for entry in State Fair market lamb show.
6. Lots will be made up after the weigh-in and posted before the show. Management reserves the right to combine lots if there is not a sufficient number of animals to warrant a good show. One overall Grand and Reserve FFA Market Lamb will be selected.
7. In order to be eligible for exhibit, market lambs must be sheared after July 1 of current year.
8. Animals exhibited may be sold at auction.
9. The sheep showmanship will be held after each breeding and market show. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showman from each division will compete in the round robin. See page 13 for Showmanship and Round Robin rules.

### Lot 60 - Ltw/Htw Ewe lambs

### Lot 61 – Ltw/Htw Wether Lambs

#### PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$20            | \$17            | \$15            | \$10            | \$5             |
| 1 to 3 head showing per sub-lot    | \$15            | \$10            | \$5             |                 |                 |

**GRAND CHAMPION - \$150**

**RESERVE CHAMPION - \$75**

#### SHEEP HEALTH REGULATIONS

Please see Animal Industry Board Health Regulations on page 12.

## CLASS 7 - FFA BEEF BREEDING HEIFER SHOW

\$15.00 per animal

1. Please read page 13 for FFA Livestock General Rules and Regulations.
2. The show will be held in the Open Class Beef Complex. Upon arrival on the fairgrounds, exhibitors must check in with the FFA Show Superintendent during proper entry times listed at the beginning of this book or you will not be entered in the show.
3. This is open to all active FFA members in South Dakota.
4. Open to all commercial heifers, purebred, or crossbred. All breeds can enter. The lots will be divided by birth date and English or Exotic breeds.
5. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots.
6. The beef showmanship contest will be after each breeding and market steer show. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showmen from each division will compete in the round robin. The top showmen from each division will advance to the State Fair You-Fit-It Contest. See page 13 for Showmanship and Round Robin rules.

| Lot    | Description                | Breeds   |
|--------|----------------------------|--|
| Lot 70 | Exotic Breeds Beef Heifer  | Charolais<br>Maine Anjou<br>Gelbvieh<br>Simmental<br>Limosin<br>Chianina<br>Crossbreds |
| Lot 71 | English Breeds Beef Heifer | Hereford<br>Red Angus<br>Angus<br>Shorthorn  |

### PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$50            | \$40            | \$30            | \$20            | \$10            |
| 1 to 3 head showing per sub-lot    | \$30            | \$20            | \$10            |                 |                 |

**GRAND CHAMPION - \$200**

**RESERVE CHAMPION - \$100**

## CLASS 8 - FFA MARKET HEIFER AND STEER SHOW

**\$15.00 per animal**

1. Please read page 13 for FFA Livestock General Rules and Regulations.
2. The show will be held in the Open Class Beef Complex. Show schedule and entry times are listed at the beginning of this book. Upon arrival on the fairgrounds, exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show.
1. Open to all market heifers, purebred, or crossbred. All breeds can enter. Sub-lots will be divided by weight.
2. Animals must have been born on or after January of previous year.
3. Animals must have been on feed since February 1 of current year.
4. Animals weighing under 850 pounds will not be eligible for entry in State Fair market Beef lots. Lots will be determined by weight and posted before the show. Management reserves the right to combine lots.
5. Animals exhibited may be sold at auction. The sale will be held in conjunction with the 4-H Beef sale in the 4-H beef barn sale ring.
6. The beef showmanship contest will be after each breeding and market steer show. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showmen from each division will compete in the round robin. The top showmen from each division will advance to the State Fair You-Fit-It Contest. See page 13 for Showmanship and Round Robin rules.

| Lot    | Description        |
|--------|--------------------|
| Lot 80 | Beef Market Heifer |
| Lot 81 | Beef Market Steer  |

### PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$50            | \$40            | \$30            | \$20            | \$10            |
| 1 to 3 head showing per sub-lot    | \$30            | \$20            | \$10            |                 |                 |

**GRAND CHAMPION - \$200**

**RESERVE CHAMPION - \$100**

## BEEF and DAIRY HEALTH REGULATIONS

Please see Animal Industry Board Health Regulations on page 12.

## CLASS 9 - FFA DAIRY SHOW

**\$10.00 per animal**

1. Please read page 13 for FFA Livestock General Rules and Regulations.
2. The show will be held in the Open Class Dairy Barn. Show schedules and entry times are listed at the beginning of this book. Upon arrival on the fairgrounds exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show.
3. Open to all breeds of dairy cattle. Information on age (including month, day, and year of birth and breed) must be shown at registration. **Please bring registration papers to register. If you have a leased animal you will need your lease papers.**
4. If you are showing FFA and/or 4-H and plan to stay in the Open class shows, be prepared for the possibility to move to a different stall location in the Dairy Barn for the second half of the week.
5. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots.
6. All exhibitors are eligible for the FFA Dairy Showmanship contest. All participants are eligible. The top showmen from each division will compete in the round robin. The top 2 showmen will compete in the Round Robin contest. See page 13 for Showmanship and Round Robin rules.

| Lot | Description                           | Birthdates            |
|-----|---------------------------------------|-----------------------|
| 110 | All other dairy breed 2 Year Old Cows | 9-1-2020 to 8-31-2021 |
| 111 | Holstein 2 Year Old Cows              | 9-1-2020 to 8-31-2021 |
| 112 | All Other Breed 3 & 4 Year Old Cows   | 9-1-18 to 8-31-2020   |
| 113 | Holstein 3 & 4 Year Old Cows          | 9-1-18 to 8-31-2020   |
| 114 | All other dairy breed Aged Cow        | prior to 9-1-18       |
| 115 | Holstein Aged Cow                     | prior to 9-1-18       |

### SENIOR CHAMPION & Reserve – ALL OTHER DAIRY BREEDS

### SENIOR CHAMPION & Reserve HOLSTEIN

### OVERALL SENIOR CHAMPION (COMES BACK FOR SUPREME. Milk out during Heifer show.)

|     |   |   |
|-----|---|---|
| 116 | All other dairy breed Junior Heifer Calf        | 3-1 to 6-1, of current year                     |
| 117 | Holstein Junior Heifer Calf                     | 3-1 to 6-1, of current year                     |
| 118 | All other dairy breeds Intermediate Heifer Calf | 12-1 of previous year to 2-28 of current year   |
| 119 | Holstein Intermediate Heifer Calf               | 12-1 of previous year to 2-28 of current year   |
| 120 | All other dairy breed Senior Heifer Calf        | 9-1, of previous year to 11-30 of previous year |
| 121 | Holstein Senior Heifer Calf                     | 9-1, of previous year to 11-30 of previous year |
| 122 | All Other dairy Breed Summer Yearling Heifer    | 6-1 to 8-31 of previous year                    |
| 123 | Holstein Summer Yearling Heifer                 | 6-1 to 8-31 of previous year                    |
| 124 | All other dairy breed Junior Yearling Heifer    | 3-1 to 5-31, of previous year                   |
| 125 | Holstein Junior Yearling Heifer                 | 3-1 to 5-31, of previous year                   |
| 126 | All other dairy breed Winter Yearling Heifer    | 12-1-21 to 2-28 of previous year                |
| 127 | Holstein Winter Yearling Heifer                 | 12-1-21 to 2-28 of previous year                |
| 128 | All other dairy breed Senior Yearling Heifer    | 9-1-21 to 11-30-21                              |
| 129 | Holstein Senior Yearling Heifer                 | 9-1-21 to 11-30-21                              |

### JUNIOR CHAMPION & Reserve HEIFER – ALL OTHER DAIRY BREEDS

### JUNIOR CHAMPION & Reserve HEIFER HOLSTEIN

### OVERALL CHAMPION HEIFER (COMES BACK FOR SUPREME)

### SUPREME CHAMPION DAIRY FEMALE

**PREMIUMS:**

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$20            | \$17            | \$15            | \$10            | \$5             |
| 1 to 3 head showing per sub-lot    | \$15            | \$10            | \$5             |                 |                 |

**JUNIOR CHAMPION - \$35**

**RESERVE JUNIOR CHAMPION - \$20**

**SENIOR CHAMPION - \$35**

**RESERVE SENIOR CHAMPION - \$20**

**CHAMPION HOLSTEIN – ROSETTE**

**CHAMPION ALL OTHER DAIRY BREEDS – ROSETTE**

**SUPREME CHAMPION FEMALE – PLAQUE**

**Open Youth Dairy Showmanship – Open to any youth with access to a dairy animal to show – held at 2:00 pm Saturday of the fair. They do request you pre-register with the open class dairy Supt. so they can have enough T-shirts.**

## CLASS 10 - FFA RABBIT SHOW

\$6.00 per rabbit

1. Please read page 13 for FFA Livestock General Rules and Regulations.
2. Show schedules and entry times are listed at the beginning of this book. You must check in between 2:00 PM - 4:00 PM on Saturday in the rabbit barn or you will not be entered in the show
3. FFA Rabbits will be housed in the 4-H/Open Class Rabbit Building, (so they must be entered into competition in either open class or 4-H). All rabbits must check in with the open class or 4-H superintendent, so they may receive cage placement.
4. Rabbits will be released on Monday by either the Open Class or 4-H rabbit superintendent.
5. All rabbits will need to be tattooed in the left ear prior to registration.
6. Definition of terms:
  - i. Jr. Rabbit – under 6 months of age
  - ii. Intermediate – 6-8 months
  - iii. Sr. rabbit – over 8 months of age
7. At time of registration rabbits will be examined for worthiness to be shown.
8. It is the responsibility of the FFA member to make sure the rabbits are well cared for during state fair. FFA members should check rabbits frequently during the day.
9. There will be a showmanship contest for FFA exhibitors. The SD FFA Foundation will award a plaque to the top showman and rosettes for 2nd and 3rd places. 4-H Rabbit show guidelines will be used.
10. The rabbits will be judged according to breed and split into their lot groups. Ribbons for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> will be given in each breeds lot. There will be a best of show and a reserve champion chosen. Best of show and reserve will receive rosettes.
11. FFA members need to wear the State Fair FFA t-shirt over a long sleeved shirt.
12. The breed and variety of rabbits will need to be on entry form. Class breakdowns will be made after check-in. Management reserves the right to combine classes.

| Lot | Description             |
|-----|-------------------------|
| 1   | Senior Buck             |
| 2   | 6-8 Buck (Intermediate) |
| 3   | Junior Buck             |
| 4   | Senior Doe              |
| 5   | 6-8 Doe (Intermediate)  |
| 6   | Junior Doe              |

### PREMIUMS:

|                                |         |        |        |        |
|--------------------------------|---------|--------|--------|--------|
| 1 entry/class:                 | \$5.00  |        |        |        |
| 2 entries/class:               | \$7.00  | \$4.00 |        |        |
| 3 entries/class:               | \$8.00  | \$5.00 | \$3.00 |        |
| 4 or more entries/class:       | \$9.00  | \$6.00 | \$4.00 | \$2.00 |
| <b>GRAND CHAMPION RABBIT</b>   | \$25.00 |        |        |        |
| <b>RESERVE CHAMPION RABBIT</b> | \$20.00 |        |        |        |

### HEALTH REGULATIONS

Please see Animal Industry Board Health Regulations on page 12.

**RABBIT BREEDS**  
**VARIETY/GROUP DESCRIPTIONS**

| <b>BREED</b>        | <b>VARIETY/GROUP</b>   |
|---------------------|--|
| NEW ZEALAND         | Black, Broken, Red, and White  |
| SILVER MARTEN       | Black, Blue, Chocolate, Sable  |
| SATIN               | Black, Blue, Broken, California, Chinchilla, Chocolate, Copper, Red, Siamese, White, Others as listed in the ARBA Standard of Perfection   |
| PALOMINO            | Golden, Lynx   |
| CALIFORNIA          | This breed is shown in only one variety  |
| POLISH              | Black, Blue, Chocolate, Blue Eyed, White, Ruby Eyed White, Broken  |
| REX                 | Black, Black Otter, Blue, Broken, California, Castor, Chinchilla, Chocolate, Lilac, Lynx, Opal, Red, Sable, Seal, White  |
| FRENCH ANGORA       | Shown in 2 color groups, - white, colors   |
| ENGLISH ANGORA      | Shown in 2 color groups – white, colors  |
| FRENCH LOP          | Two color associations – broken pattern and solid pattern  |
| MINI LOP            | Two color classifications – broken pattern and solid pattern   |
| JERSEY WOOLY        | <p>This breed will be shown in five different groups:</p> <p>Group 1 Self Varieties Black, Blue, Chocolate, Lilac, Blue Eyed White (BEW) Ruby Eyed, White (REW)</p> <p>Group 2 Shaded Varieties – Varieties Blue Tortoise, Shell, Sable Point, Siamese Sable, Tortoise Shell, Opal, squirrel</p> <p>Group 3 ???</p> <p>Group 4 Tan Varieties: Varieties – Black otter, blue otter, sable marten, (Black, blue, chocolate, lilac), smoke pearl marten</p> <p>Group 5 any other variety (AOV) - variety pointed white, black or blue.</p>  |
| AMERICAN FUZZY LOP  | Two color classifications - broken pattern and solid pattern   |
| HOLLAND LOP         | Two color classifications - broken pattern and solid pattern   |
| TANS                | Black, blue, chocolate, and lilac  |
| DUTCH               | Black, Blue, Brown Gray, Chocolate, steel, tortoise  |
| ENGLISH SPOTS       | Black, blue chocolate, gold, gray, lilac, tortoise   |
| FLORIDA WHITE       | This breed is shown in one variety only  |
| HIMALAYAN           | Black, blue chocolate, lilac   |
| MINI REX            | <p>Black, blue, broken group, castor, chinchilla, chocolate, Himalayan, lynx, opal, red, seal, tortoise, white,</p> <p>Others as listed in the ARBA Standard of Perfection.</p>  |
| NETHERLAND DWARF    | <p>This breed will be Shown in five different groups:</p> <p>Group 1 selfs – varieties, black, blue, chocolate, Lilac, blue eyed white, red eyed white,</p> <p>Group 2 shaded varieties, sable point, Siamese sable, Siamese smoke pearl</p> <p>Group 3 agouti varieties, chestnut, chinchilla, Lynx, opal, squirrel</p> <p>Group 4 Tan pattern varieties, varieties – otter, sable marten, Silver martin, smoke pearl martin, tans</p> <p>Group 5 any other variety ( AOV) varieties, fawn, Himalayan, Orange, tortoise shell</p> <p>Others as listed in the ARBA Standard of Perfection.</p> |
| ALL OTHER PUREBREDS |  |
| TRIO OF FRYERS      |  |



## CLASS 11 – FFA MEAT GOAT SHOW

\$10.00 per animal

1. Please read page 13 for FFA Livestock General Rules and Regulations.
2. Please see page 12 for Animal Industry Board Health Requirements
3. The show will be held in the 4-H Livestock Show Ring. The show schedule and entry times are listed at the beginning of this book. Upon arrival on the fairgrounds exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show.
4. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots. Please bring registration papers to check in for the registered classes.
5. The FFA Goat Showmanship will be held after each breeding and market show.
6. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showmen from each division will compete in the round robin. See page 14 for Showmanship and Round Robin rules.

| Breeding Meat Goats |              |                   |
|---------------------|--------------|-------------------|
| Lot                 | Description  | Birthdate         |
| 1                   | Junior Doe   | 3/1/23 – 6/1/23   |
| 2                   | Junior Doe   | 12/1/22 – 2/29/23 |
| 3                   | Junior Doe   | 9/1/22 – 11/30/22 |
| 4                   | Yearling Doe | 5/1/22 – 8/31/22  |
| 5                   | Yearling Doe | 1/1/22 – 4/30/22  |
| 6                   | Senior Doe   | 9/1/21 – 12/31/21 |
| 7                   | Senior Doe   | 9/1/20 – 8/31/21  |
| 8                   | Senior Doe   | Prior to 8/31/20  |
| 9                   | Wether Dam   | Shown by weight   |
| Market Meat Goats   |              |                   |
| 10                  | Doe          | Shown by weight   |
| 11                  | Wether       | Shown by weight   |

All market meat goats must be weighed and will be divided into classes. An Overall Grand and Reserve Champion will be selected at the end of the market show.

### PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$20            | \$17            | \$15            | \$10            | \$5             |
| 1 to 3 head showing per sub-lot    | \$15            | \$10            | \$5             |                 |                 |
| <b>GRAND CHAMPION</b>              | \$150           |                 |                 |                 |                 |
| <b>RESERVE CHAMPION</b>            | \$75            |                 |                 |                 |                 |

## CLASS 12 – FFA DAIRY GOAT SHOW

\$10.00 per animal

7. Please read page 13 for FFA Livestock General Rules and Regulations.
8. Please see page 12 for Animal Industry Board Health Requirements
9. The show will be held in the 4-H Livestock Show Ring. The show schedule and entry times are listed at the beginning of this book. Upon arrival on the fairgrounds exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show.
10. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots. Please bring registration papers to check in for the registered classes.
11. The FFA Goat Showmanship will be held at the end of the show.
12. All participants are eligible. The top 2 showmen will compete in the round robin. See page 13 for Showmanship and Round Robin rules.

| Dairy Goats |                              |  |
|-------------|------------------------------|--|
| Lot         | Description                  | Birthdate                              |
| 1           | Junior Doe Dairy Goats       | After April 1 of current year          |
| 2           | Junior Doe Dwarf breeds      | After April 1 of current year          |
| 3           | Senior Doe Dairy Goats       | 9/1 of prev. yr – 3/31 of current year |
| 4           | Senior Doe Dwarf breeds      | 9/1 of prev. yr – 3/31 of current year |
| 5           | Yearling Doe Dairy Goats Dry | 9/1/2020 – 8/31/2022                   |
| 6           | Yearling Doe Dwarf Dry       | 9/1/2020 – 8/31/2022                   |
| 7           | Milking yearling Dairy       | 9/1/2020 – 8/31/2022                   |
| 8           | Milking Yearling Dwarf       | 9/1/2020 – 8/31/2022                   |
| 9           | Milking Doe Dairy Goats      | 2 years old – 9/1/20 – 8/31/21         |
| 10          | Milking Doe Dwarf breeds     | 2 years old - 9/1/20 – 8/31/21         |
| 11          | Milking Doe Dairy Goats      | 3-4 years old – 9/1/18 – 8/31/20       |
| 12          | Milking Doe Dwarf breeds     | 3-4 years old - 9/1/18 – 8/31/20       |
| 13          | Does Dairy Goats             | 5 years old – 9/1/17 – 8/31/18         |
| 14          | Does Dwarf breeds            | 5 years old - 9/1/17 – 8/31/18         |

**Dairy Goats – LaMancha, Alpine, Saanen, Toggenburg, Nubian, Sable, Oberhasli, cross breds.**

**Dwarf Breeds – No crosses in Dwarf Breeds**

Grand and Reserve Champion Doe after Lot 6.

Grand and Reserve Champion Milking Doe after Lot 14

Grand and Reserve Champion Dairy Goat at the end.

### PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$20            | \$17            | \$15            | \$10            | \$5             |
| 1 to 3 head showing per sub-lot    | \$15            | \$10            | \$5             |                 |                 |

**GRAND CHAMPION**     \$150

**RESERVE CHAMPION**     \$75

**Division Champion - \$50.00 Reserve \$30.00**

## **RULES OF CONDUCT**

I understand that when I accept the opportunity to participate in any and all FFA activities I also accept the code of conduct and rules of behavior as stated below:

FFA members found to be in violation of any of the following infractions at a state or national FFA activity, will forfeit their right to participate in any additional FFA activities at the district, state or national level for a period of (6) months.

- a) Use of alcohol or other chemical substance.
- b) Use of any tobacco product.
- c) Behavior resulting or potentially resulting in personal injury to others, property damage, or criminal prosecution.

The State FFA Executive Secretary or State FFA Advisor has the sole authority to impose the suspension. Members may appeal suspensions to the FFA Executive Committee, at the next regularly scheduled meeting, but will remain suspended while under appeal.

## **PHOTO RELEASE**

South Dakota FFA Association staff and its designees may capture photos, video and other recordings of participants before, during and after events at the South Dakota State Fair FFA events. Please be aware that all recorded media may be used by the South Dakota FFA Association in future print materials, online materials (including the FFA website and its official social media accounts) signage, slideshows, podcasts, videos and other uses in physical and digital forms. Attendance and participation in the South Dakota State Fair FFA events implies your consent to be photographed, videotaped and otherwise recorded for these purposes.

## **THE FFA MISSION**

FFA makes a positive difference in the lives of students by developing their potential for  
PREMIER LEADERSHIP, PERSONAL GROWTH,  
and CAREER SUCCESS through agricultural education.

# SOUTH DAKOTA STATE FAIR FFA ENTRY FORM

DEADLINE: AUGUST 8, MAILED TO DAVE VANDERWAL

Entry fees: Classes 1, 2, 3 - \$3.00/ exhibit    Classes 4,5,6,9,11,12 - \$10.00/ exhibit  
Classes 7,8 - \$15.00/ exhibit    Class 10 - \$6.00  
payable to SD State Fair

**Need entry form, waiver, and W-9.**

PRINT LEGIBLY. These entry forms may be duplicated. EACH INDIVIDUAL EXHIBITOR MUST HAVE a separate entry form

**All Animal Check-ins will be in the FFA Show Supt's Office in the north FFA building!!!!**

**See page 3 for animal check-in deadlines!!!! Market animals will need weight slips from 4-H scale!!**

FFA MEMBER: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_

**GRADE LEVEL** (Circle appropriate Grade Level): 7th 8th 9th 10th 11th 12th GRADUATE

For animals shown in the FFA shows only, or if you want to stall in open class but are not showing in open class, you will need to go to the State Fair website and get the forms for your specie's area. The stalling fees will be sent to the state fair office and be kept separate from FFA.

[illegible]

I HEREBY ATTEST THAT THE ENTRIES ARE IN COMPLIANCE WITH RULES AND REGULATIONS AS STATED IN THE SOUTH DAKOTA STATE FAIR PREMIUM BOOKLET.

I hereby agree that the State of South Dakota, the South Dakota State Fair, their employees, officers, and agents shall not be liable for any loss, damage, or injury to, nor any damage by, any livestock or exhibit offered for display by this entry. I further agree that I shall be bound by all rules and regulations of the South Dakota State Fair, specifically including but not being limited to, Administrative Rules of South Dakota 12:02:07:03 which provides:

The Commission and Manager...are not responsible for any loss or damage done to, occasioned by, or arising from an animal or article on exhibition. This entry shall not be construed and is not intended to create a bailment relationship.

I agree to be governed by Rules and Regulations established by the South Dakota State Fair Commission. I declare that all statements made in connection with these exhibits are true and accurate.

FFA ADVISOR'S SIGNATURE: \_\_\_\_\_

(or School Administrator) (by signing this you are certifying ownership of these animals)

STUDENT'S NAME: \_\_\_\_\_

HOME TELEPHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

**Please mail to:**  
**Dave VanderWal**  
**1206 North Samara Ave.**  
**Volga SD 57071**  
**605-690-0880**

|  |      |        |        |
|--|------|--------|--------|
| <b>FOR OFFICE USE ONLY</b>   |      |        |        |
| <hr/>  |      |        |        |
| <b>Entry Number</b>  |      |        |        |
| <hr/>  |      |        |        |
| Entered  | Tags | Judges | Sheets |
| <p>ABOVE INFORMATION TO BE<br/>         FILLED IN BY<br/>         ENTRY DEPARTMENT</p> |      |        |        |

## **Stall Request form – Not for rabbits**

**If you are showing FFA Only which means you are not showing in 4-H or open class and need stalls or pens, please fill out the following information for stalls or pens in the 4-H area. If you want to stall in open class beef or sheep, you will need to fill out their forms and pay for stalls or pens by their deadline.**

**If you are entering 4-H or open class and have stalls or pens through them, DO NOT fill this in. This is only if you are showing FFA ONLY and need a stall or pen.**

**Name**\_\_\_\_\_

**# stalls or pens**\_\_\_\_\_

**Specie**\_\_\_\_\_

**Mail to Dave VanderWal with the entry form, waiver, W-9, and check.**

**WAIVER OF LIABILITY**  
***MUST BE RETURNED WITH ENTRY FORM***

This form is for students **UNDER 18** years of age

**PARENT'S OR GUARDIAN'S AGREEMENT OF WAIVER OF LIABILITY, IDENTIFICATION AND  
MEDICAL RELEASE**

*For use by participants (under 18 years) of age during special events and activities*

Name of Event: \_\_\_\_\_

The said undersigned parent and natural guardian or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees on behalf of the participant and his/her executors, administrators, heir, next of kin, successors, and assigns to:

- a. waive, release and discharge the South Dakota State Fair, the State of South Dakota and its officers, agents and employees from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate; and
- b. Identify and hold harmless the South Dakota State Fair, the State of South Dakota, and its officers, agents and employees from and against any and all liabilities and claims made by other individuals or entities as a result of participant's participation or actions during the activity or event.

The undersigned further consents to and authorizes medical treatment to the participant, which may be deemed advisable in the event of injury, accident or illness during this activity or event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, the undersigned acknowledge that I have read and understand the above release.

\_\_\_\_\_  
Name of Minor Age

\_\_\_\_\_  
Name of Parent or Guardian

\_\_\_\_\_  
Signature Date

You only need to send one waiver form in. One of these is 18 years and older and one is under 18 years old.

**WAIVER OF LIABILITY**  
***MUST BE RETURNED WITH ENTRY FORM***

This form is for students **18 YEARS OR OLDER**

**WAIVER OF LIABILITY, IDENTIFICATION AND MEDICAL RELEASE (Adult)**

*For use by (adults) during special events and activities*

I am aware of the dangers involved in participating in \_\_\_\_\_ at the South Dakota State Fair in Open Class Competition.

On behalf of myself, my executors, administrators, heirs, next of kin, successors, and assigns, I hereby:

- c. waive, release and discharge the South Dakota State Fair, the State of South Dakota and its officers, agents and employees from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate; and
- d. Identify and hold harmless the South Dakota State Fair, the State of South Dakota, and its officers, agents and employees from and against any and all liabilities and claims made by other individuals or entities as a result of participant's participation or actions during the activity or event.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident or illness during this activity or event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, the undersigned participant, acknowledge that I have read and understand the above release.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

You only need to send one waiver form in. One of these is 18 years and older and one is under 18 years old.





Substitute **W-9**

**DO NOT** send to IRS

**Taxpayer Identification Number (TIN) Verification**

*Print or Type*

Please see attachment or reverse for complete instructions.

This form can be made available in alternative formats to qualified individuals upon request.

|  |  |
|--|--|
| <p>➤ <b>Legal Name</b><br/>(as entered with IRS) <b>If Sole Proprietorship enter your Last, First MI</b></p> <hr/> <p>➤ <b>Business Name</b><br/>If doing business as (DBA) or enter business name of Sole Proprietorship</p> <hr/> <p>➤ <b>Order Address</b> (where order should be mailed)<br/>PO Box or Number and Street, City, State, ZIP + 4</p> <hr/> <p>➤ <b>Remit Address</b> (where check should be mailed)<br/>PO Box or number and street, City, State, ZIP + 4</p> <hr/> <p>➤ <b>Exemptions</b></p> <p>Exempt payee code (if any):</p> <p>Exemption from FATCA reporting code (if any):</p> | <p>➤ <b>Entity Designation</b> (check only one) <u>Required</u></p> <p><input type="checkbox"/> Individual / Sole Proprietor</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> C Corporation</p> <p><input type="checkbox"/> S Corporation</p> <p><input type="checkbox"/> Limited Liability Company - Individual</p> <p><input type="checkbox"/> Limited Liability Company - Partnership</p> <p><input type="checkbox"/> Limited Liability Company - Corporation</p> <p><input type="checkbox"/> Governmental Entity</p> <p><input type="checkbox"/> Hospital Exempt from Tax or Government Owned</p> <p><input type="checkbox"/> Long Term Care Facility Exempt from Tax or Government Owned</p> <p><input type="checkbox"/> Trust/Estate</p> <p><input type="checkbox"/> All Other Entities (specify e.g. 501(c)(3), etc.)</p><br><p>➤ <b>Taxpayer Identification Number (TIN)</b></p> <p>_____</p><br><p>➤ <b>Check Only One</b> <u>Required</u></p> <p><input type="checkbox"/> Social Security Number (SSN)</p> <p><input type="checkbox"/> Employer Identification Number (EIN)</p> <p><input type="checkbox"/> Individual Taxpayer Identification Number for U.S. Resident Aliens (ITIN)</p> |
|--|--|

➤ **Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number, AND
- I am not subject to back up withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to back up withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding.
- I am a U.S. person (including a US resident alien).

|              |               |                             |
|--------------|---------------|-----------------------------|
| Printed Name | Printed Title | Telephone Number<br>(     ) |
| Signature    |               | Date (mm/dd/yy)             |

➤ **Optional Direct Deposit Information**

|   |   |  |                      |
|---|---|--|----------------------|
| Your Bank Account Number  | <input type="checkbox"/> Checking<br><input type="checkbox"/> Savings | Bank Routing Number (9-digit ABA #)  | Name on Bank Account |
| THIS IS A:  |   |  |                      |
| <input type="checkbox"/> new direct deposit <input type="checkbox"/> change of existing (providing old banking information required to change existing)   |   |  |                      |
| Old Bank Account Number   | Old Routing Number (9-digit ABA #)                                    | <b>You must provide the previous banking information to make a change.</b> |                      |
| Required e-mail address (Please make this LEGIBLE)  |   |  |                      |
| If you provide an email address you will be sent electronic notification when a payment is issued. You will also receive a PIN for use when logging into the SD Vendor Self Service website at <a href="http://bfm.sd.gov/vendor">http://bfm.sd.gov/vendor</a> . We will <b>NOT</b> share your email address with anyone or use it for any purpose other than communicating remittance information. |   |  |                      |

**Information below to be completed by the State Agency. Vendor Number required for any new vendors added to SDAS.**

|               |                 |       |                                 |
|---------------|-----------------|-------|---------------------------------|
| State Agency: | Agency Contact: | Date: | Vendor Number assigned by SDAS: |
|---------------|-----------------|-------|---------------------------------|

## FFA On-site registration form

(Please do not mail this with entries). Please fill in the information below **and turn it in at the FFA office when you get your t-shirt and contestant number.**

Exhibitor \_\_\_\_\_ (first and last name)

FFA Chapter \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Swine Class 4 – Lot 40 Breeding gilts, Lot 41 Mkt. gilts Lot 42 Mkt. barrows

Market sheep class 6 – Lot 60 Ewe lambs, Lot 61 Wether lambs

Market Beef class 8 – Lot 80 Mkt. Heifers, Lot 81 Mkt. Steers

Meat Goats class 11 – Lot 9 Wether Dam,- Lot 10 Mkt Doe, Lot 11 Mkt. Wether

### Market

| Class | Lot | Animal ID | Weight |
|-------|-----|-----------|--------|
|       |     |           |        |
|       |     |           |        |
|       |     |           |        |
|       |     |           |        |
|       |     |           |        |
|       |     |           |        |

Breeding sheep class 5 – See page 15 in the FFA St. Fair book

Breeding Beef class 7 – Lot 70 Exotic breeds, Lot 71 English breeds

Dairy Cattle class 9 - See page 19 in the FFA St. Fair book

Breeding Meat Goats class 11 - See page 23 in the FFA St. Fair book

Dairy Goats class 12 - See page 24 in the FFA St. Fair book

### Breeding or Dairy

| Class | Lot | Animal ID | Breed | Reg/grade<br>(sheep only) | Birth date |
|-------|-----|-----------|-------|---------------------------|------------|
|       |     |           |       |                           |            |
|       |     |           |       |                           |            |
|       |     |           |       |                           |            |
|       |     |           |       |                           |            |
|       |     |           |       |                           |            |
|       |     |           |       |                           |            |